

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 18, 2014

Mr. President:

The Government Operations and Political Subdivisions Committee recommends **S.B. 47**, EMERGENCY MANAGEMENT ACT AMENDMENTS, by Senator W. Harper, be replaced and favorably recommends **3rd Sub. S.B. 47**, EMERGENCY MANAGEMENT ACT AMENDMENTS.

Respectfully,

Margaret Dayton Committee Chair

Voting: 5-0-2

5 SB0047.SC1.WPD rnorth/RCN SCA/NWB 2/18/14 8:50 am

Bill Number

SB0047S03

Action Class

IIIII S Action Code

SCRSHE